

APPLICATION FOR A MODIFICATION ORDER

WILDLIFE AND COUNTRYSIDE ACT 1981 DEFINITIVE MAP MODIFICATION ORDERS

(This form to be completed by the applicant and returned to Lincolnshire County Council)

To: Definitive Map Officer, Lincolnshire County Council, Public Rights of Way and Access, County Offices, Newland, Lincoln, LN1 1YL

| APPLICATION |
|---|
| I / WeRoger Smith on behalf of the Titanic Bridge Team, residents and workers |
| of |
| hereby apply for an order under Section 53 of the Wildlife and Countryside Act, 1981, to modify the Definitive Map and Statement for the area by: *(Delete any of the following sections which do not apply) |
| |
| *Deleting the footpath / bridleway / restricted byway / byway open to all traffic (delete as appropriate) |
| FromTo |
| Parish of Parish of |
| OR |
| *Adding the footpath / bridleway / restricted byway / byway open to all traffic (delete as appropriate) |
| From. Spa Road, 53.2272, -0.5249 To The 'Water Rail Way', 53.2267, -0.5236 |
| Parish of Abbey Ward, Lincoln Parish of Park Ward, Lincoln (via Titanic Bridge) |
| OR |
| *Upgrading / Downgrading the footpath / bridleway / restricted byway / byway open to all traffic to a |
| footpath / bridleway / restricted byway / byway open to all traffic (delete as appropriate) |
| FromTo |
| Parish of |
| OR |
| *Varying the particulars of the footpath / bridleway / restricted byway / byway open to all traffic (delete as |
| appropriate) |
| From |
| Parish of |
| By amending to |
| |

AND shown on the map attached to this form.

IMPORTANT: PLEASE READ

Legislation requires the County Council to keep a register of Definitive Map Modification Order ("DMMO") applications, and to make this available for inspection by the public on its website and at its offices. For each application the register must contain, amongst other details, a copy of the Application Form and details of the Applicant's name and address. The County Council will redact the signature of the Applicant on all DMMO documents published on its website. However, should the Applicant believe that the inclusion or retention of their name and address on the register would, or would be likely to, cause substantial unwarranted damage or distress to the Applicant or to another person, and has satisfied the Council that this is the case, the Council will exclude (or remove) their name and address from any documents contained, or to be contained, on the register.

PERSONAL DATA

Please refer to the Public Rights of Way Privacy Notice (available at www.lincolnshire.gov.uk/directory-record/70029/public-rights-of-way) for information on how the County Council processes your personal data. If you need this information or would like to request a copy of this form in an alternative format or a different language, please contact the Public Rights of Way and Access Section on 01522 782070 or by email at countryside access@lincolnshire.gov.uk.

SUPPORTING EVIDENCE

I / We attach copies of the documentary and / or user evidence in support of this application, as listed below.

Signed.....

Date 4th September 2025

User Evidence

I enclose ... 18... User Evidence Forms in support of this application.

AND / OR (delete as appropriate)

Documentary Evidence (please list below)

- 1. Evidence from Lincoln DMMO 834 2 pages
- 2. Aerial Photographs from 1949 4 pages
- 3. Photographs of the original Titanic Bridge that was built in 1912 2 pages
- 4. Photograph of the current Titanic Bridge with no restriction on use 1 page
- 5. Collins Bartholomew Lincoln Super Scale Street Atlas Edition 6 2020 1 page
- 6. Regarding 3 Types of Safety Concerns 6 pages
- 7. National Cycle Route 1: Explanation, Maps and Signage 7 pages
- 8. Examples of how people's lives have been affected by the closure 14 pages
- 9. Comments from Some of the Residents Who Have Used the Bridge 8 pages
- 10. Surveys & Petitions 7 pages
- 11. Lincoln Rowing Centre, Boston Rowing Club & Rowers Across the Midlands 6 pages
- 12. Flooding and Emergency Vehicular Access 4 pages
- 13. Asset Management Company Versus Residents August 2025 3 pages



