

## **APPLICATION FOR A MODIFICATION ORDER**

WILDLIFE AND COUNTRYSIDE ACT 1981 DEFINITIVE MAP MODIFICATION ORDERS

(This form to be completed by the applicant and returned to Lincolnshire County Council)

To: Definitive Map Officer, Public Rights of Way, Development Directorate, Lincolnshire County Council, City Hall, Lincoln, LN1 1DN

**APPLICATION** 

| of 40 ARDEN HOUSE KEELING ST, NORTH SOMEROTES Postcode LNII 700  |
|--|
| hereby apply for an order under Section 53 of the Wildlife and Countryside Act, 1981, to modify the Definitive Map and Statement for the area by:  *(Delete any of the following sections which do not apply)  |
| W Doloting the feetneth / bridleway / metalited by well as the first of the second sec |
| *Deleting the footpath / bridleway / restricted byway/byway open to all traffic (delete as appropriate)  |
| FromTo   |
| Parish of Parish of  |
| OR OR  |
| *Adding the footpath / bridleway /-restricted byway/byway open to all traffic (delete as appropriate)  |
| From WARREN ROAD TO WARREN ROAD  |
| Parish of NORTH SOMBROTES Parish of NORTH SOMBROTES  |
| D. Coercestonoperic PRON OR MC T FUSSEY MAD THE  |
| *Upgrading / Downgrading the footpath / bridleway / restricted byway / byway open to all traffic to a footpath / bridleway / restricted byway / byway open to all traffic (delete as appropriate)  |
| FromTo   |
| Parish of Parish of  |
| OR   |
| *Varying the particulars of the footpath / bridleway / restricted byway/byway open to all traffic (delete as   |
| appropriate)   |
| FromTo   |
| Parish of  |
| By amending to   |
|  |
|  |
|  |

| (in all cases) and shown on the map annexed hereto.  |
|--|
| We attach copies of the documentary and / or user evidence in support of this application, as listed below |
| Signed PARISH CLERIC Date 4 AGUST 2011   |
| SUPPORTING EVIDENCE  |
|  |
| User Evidence  |
| I enclose  |
| AND / (delete as appropriate)  |
| 1. PHOTOGRAPHIC RECORD AS AT 24 FEB 2011   |
| 2. FORESTRY COMMISSION DOCUMENTATION   |
| 3. OLD MAP (DATE UNKNOWN) SHOWING FP DESIGNATION   |
| 4. COVERING LETTER   |
| 5. PHOTOGRAPHS TAKEN 4/8/11 ILLUSTRATING NOTICES   |
| 6. CORRESPONDENCE FROM MR T FUSSEY AND THE PARISH COUNCIL'S RESPONSES                                      |